| C | ase 3:22-cv-00493-LRH-CSD Docum | ent 13 Filed 12 | /05/22 Pa | ge 1 of 2 | | |
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| 8 | UNITED STAT | ES DISTRICT C | OURT | | | |
| 9 | DISTRICT OF NEVADA | | | | | |
| 10 | | | | | | |
| 11 | KRISTINE ARCOS, an individual, | Case No.: | 3:22-cv-0 | 0493-LRH-CSD | | |
| 12 | Plaintiff, | | | | | |
| 13 | vs. | | ORDER GRANTING STIPULATION TO EXTEND TIME TO FILE REPLY ON | | | |
| 14 | HUDSON INSURANCE COMPANY, | | OTION TO | | | |
| 15 | ROE CORPORATIONS I-X and DOES I-X inclusive, | (FIFS) | (First Request for Extension) | | | |
| 16 | | | | | | |
| 17 | Defendants. | | | | | |
| 18 | | | | | | |
| 19 | It is stipulated and agreed that Plaintiff Kristine Arcos shall have an extension up to and | | | | | |
| 20 | including December 7, 2022, within which to file her reply to Defendant Hudson Insurance | | | | | |
| 21 | Company's Opposition to the Motion to Remand (ECF No. 9). | | | | | |
| 22 | This is Plaintiffs' first request for an extension in connection with her motion to remand | | | | | |
| 23 | or the opposition thereto. | | | | | |
| 24 | /// | | | | | |
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| 1 | Plaintiff requests this extension because Graham Galloway is currently out of the | | | | |
|----|---|--|--|--|--|
| 2 | country on vacation and will not be returning to the office until December 5, 2022. | | | | |
| 3 | | | | | |
| 4 | Dated this 29 th day of November, 2022. GALLOWAY & JENSEN | | | | |
| 5 | | | | | |
| 6 | By: <u>/s/ Robert R. Jensen</u> | | | | |
| 7 | ROBERT R. JENSEN NSB 2558 222 California Avenue | | | | |
| 8 | Reno, Nevada 89509 | | | | |
| 9 | (775) 333-7555 | | | | |
| | Attorney for Plaintiff | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | Dated this 29 th day of November, 2022. GORDON REES SCULLY MANSUKHANI | | | | |
| 13 | | | | | |
| 14 | By: <u>/s/ Thierry Barkley</u> | | | | |
| 15 | Thierry Barkley NSB 724 1 East Liberty Street, Suite 424 | | | | |
| 16 | Reno, NV 89501 | | | | |
| 17 | (775) 467.2609 Attorney for Defendant | | | | |
| 18 | Thorney for Defendant | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | ORDER | | | | |
| | | | | | |
| 22 | IT IS SO ORDERED. | | | | |
| 23 | DATED this <u>3</u> day of December, 2022. | | | | |
| 24 | UNITED STATES DISTRICT JUDGE | | | | |
| 25 | | | | | |